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CONFIRMATION NO. 4046

<b>SERIAL NUMBER</b> 10/643,279	<b>FILING OR 371(c) DATE</b> 08/18/2003 <b>RULE</b>	<b>CLASS</b> 382	<b>GROUP ART UNIT</b> 2624	<b>ATTORNEY DOCKET NO.</b> 07844-569001 / P524
<b>APPLICANTS</b> Michael D. Schuster, Woodside, CA; <i>verified VB</i>				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/421,269 10/25/2002 <b>** FOREIGN APPLICATIONS *****</b> <i>None VB</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 11/11/2003				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>pat</i> Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 41
<b>INDEPENDENT CLAIMS</b> 5				
<b>ADDRESS</b> 21876				
<b>TITLE</b> Decomposing natural image sequences				
<b>FILING FEE RECEIVED</b> 1296	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	